

State University of New York at Fredonia  
Social Work Program

Semester: **FALL 2022**

Please Circle Log #    **1**   2   3   4   5   6   7   8

Biweekly Time Log #1 – **DUE:** to Kim Hollman, W363 Thompson Hall, on Monday, September 12, 2022

Student Name: \_\_\_\_\_

Field Instructor: \_\_\_\_\_

Agency Name: \_\_\_\_\_

**Week of August 22, 2022**

	Date	Start Time	Lunch (must take ½ hr if working 6 hours or more)	End time	Total Hrs.
M	8/22/22				
TU	8/23/22				
W	8/24/22				
TH	8/25/22				
F	8/26/22				

WEEKLY TOTAL: \_\_\_\_\_

**Week of August 29, 2022**

	Date	Start Time	Lunch (must take ½ hr if working 6 hours or more)	End time	Total Hrs.
M	8/29/22				
TU	8/30/22				
W	8/31/22				
TH	9/1/22				
F	9/2/22				

WEEKLY TOTAL: \_\_\_\_\_

BI-WEEKLY TOTAL: \_\_\_\_\_

**INSTRUCTIONS:**    Please sign log only after hours are completed. Thank you.

FIELD INSTRUCTOR SIGNATURE: \_\_\_\_\_    DATE: \_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_    DATE: \_\_\_\_\_

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Biweekly Time Log #2 – **DUE:** to Kim Hollman, W363 Thompson Hall, on Monday, September 26, 2022

Student Name: \_\_\_\_\_

Field Instructor: \_\_\_\_\_

Agency Name: \_\_\_\_\_

**Week of September 5, 2022**

	Date	Start Time	Lunch (must take ½ hr if working 6 hours or more)	End time	Total Hrs.
<b>M</b>	9/5/22				
<b>TU</b>	9/6/22				
<b>W</b>	9/7/22				
<b>TH</b>	9/8/22				
<b>F</b>	9/9/22				

**WEEKLY TOTAL:** \_\_\_\_\_

**Week of September 12, 2022**

	Date	Start Time	Lunch (must take ½ hr if working 6 hours or more)	End time	Total Hrs.
<b>M</b>	9/12/22				
<b>TU</b>	9/13/22				
<b>W</b>	9/14/22				
<b>TH</b>	9/15/22				
<b>F</b>	9/16/22				

**WEEKLY TOTAL:** \_\_\_\_\_

**BI-WEEKLY TOTAL:** \_\_\_\_\_

**INSTRUCTIONS:**    Please sign log only after hours are completed. Thank you.

FIELD INSTRUCTOR SIGNATURE: \_\_\_\_\_    DATE: \_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_    DATE: \_\_\_\_\_

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Biweekly Time Log #3 – **DUE:** to Kim Hollman, W363 Thompson Hall, on Monday, October 10, 2022

Student Name: \_\_\_\_\_

Field Instructor: \_\_\_\_\_

Agency Name: \_\_\_\_\_

**Week of September 19, 2022**

	Date	Start Time	Lunch (must take ½ hr if working 6 hours or more)	End time	Total Hrs.
M	9/19/22				
TU	9/20/22				
W	9/21/22				
TH	9/22/22				
F	9/23/22				

WEEKLY TOTAL: \_\_\_\_\_

**Week of September 26, 2022**

	Date	Start Time	Lunch (must take ½ hr if working 6 hours or more)	End time	Total Hrs.
M	9/26/22				
TU	9/27/22				
W	9/28/22				
TH	9/29/22				
F	9/30/22				

WEEKLY TOTAL: \_\_\_\_\_

BI-WEEKLY TOTAL: \_\_\_\_\_

**INSTRUCTIONS:**    Please sign log only after hours are completed. Thank you.

FIELD INSTRUCTOR SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

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Biweekly Time Log #4 – **DUE:** to Kim Hollman, W363 Thompson Hall, on Monday, October 24, 2022

Student Name: \_\_\_\_\_

Field Instructor: \_\_\_\_\_

Agency Name: \_\_\_\_\_

**Week of October 3, 2022**

	Date	Start Time	Lunch (must take ½ hr if working 6 hours or more)	End time	Total Hrs.
<b>M</b>	10/3/22				
<b>TU</b>	10/4/22				
<b>W</b>	10/5/22				
<b>TH</b>	10/6/22				
<b>F</b>	10/7/22				

**WEEKLY TOTAL:** \_\_\_\_\_

**Week of October 10, 2022**

	Date	Start Time	Lunch (must take ½ hr if working 6 hours or more)	End time	Total Hrs.
<b>M</b>	10/10/22				
<b>TU</b>	10/11/22				
<b>W</b>	10/12/22				
<b>TH</b>	10/13/22				
<b>F</b>	10/14/22				

**WEEKLY TOTAL:** \_\_\_\_\_

**BI-WEEKLY TOTAL:** \_\_\_\_\_

**INSTRUCTIONS:**     Please sign log only after hours are completed. Thank you.

FIELD INSTRUCTOR SIGNATURE: \_\_\_\_\_     DATE: \_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_     DATE: \_\_\_\_\_

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Biweekly Time Log #5 – **DUE:** to Kim Hollman, W363 Thompson Hall, on Monday, November 7, 2022

Student Name: \_\_\_\_\_

Field Instructor: \_\_\_\_\_

Agency Name: \_\_\_\_\_

**Week of October 17, 2022**

	Date	Start Time	Lunch (must take ½ hr if working 6 hours or more)	End time	Total Hrs.
<b>M</b>	10/17/21				
<b>TU</b>	10/18/22				
<b>W</b>	10/19/22				
<b>TH</b>	10/20/22				
<b>F</b>	10/21/22				

**WEEKLY TOTAL:** \_\_\_\_\_

**Week of October 24, 2022**

	Date	Start Time	Lunch (must take ½ hr if working 6 hours or more)	End time	Total Hrs.
<b>M</b>	10/24/22				
<b>TU</b>	10/25/22				
<b>W</b>	10/26/22				
<b>TH</b>	10/27/22				
<b>F</b>	10/28/22				

**WEEKLY TOTAL:** \_\_\_\_\_

**BI-WEEKLY TOTAL:** \_\_\_\_\_

**INSTRUCTIONS:**    Please sign log only after hours are completed. Thank you.

FIELD INSTRUCTOR SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

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Biweekly Time Log #6 – **DUE:** to Kim Hollman, W363 Thompson Hall, on Wednesday, November 16, 2022

Student Name: \_\_\_\_\_

Field Instructor: \_\_\_\_\_

Agency Name: \_\_\_\_\_

**Week of October 31, 2022**

	Date	Start Time	Lunch (must take ½ hr if working 6 hours or more)	End time	Total Hrs.
<b>M</b>	10/31/22				
<b>TU</b>	11/1/22				
<b>W</b>	11/2/22				
<b>TH</b>	11/3/22				
<b>F</b>	11/4/22				

**WEEKLY TOTAL:** \_\_\_\_\_

**Week of November 7, 2022**

	Date	Start Time	Lunch (must take ½ hr if working 6 hours or more)	End time	Total Hrs.
<b>M</b>	11/7/22				
<b>TU</b>	11/8/22				
<b>W</b>	11/9/22				
<b>TH</b>	11/10/22				
<b>F</b>	11/11/22				

**WEEKLY TOTAL:** \_\_\_\_\_

**BI-WEEKLY TOTAL:** \_\_\_\_\_

**INSTRUCTIONS:**    Please sign log only after hours are completed. Thank you.

FIELD INSTRUCTOR SIGNATURE: \_\_\_\_\_    DATE: \_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_    DATE: \_\_\_\_\_

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Biweekly Time Log #7 – **Due:** to Kim Hollman, W363 Thompson Hall, on Monday, December 5, 2022

Student Name: \_\_\_\_\_

Field Instructor: \_\_\_\_\_

Agency Name: \_\_\_\_\_

**Week of November 14, 2022**

	Date	Start Time	Lunch (must take ½ hr if working 6 hours or more)	End time	Total Hrs.
<b>M</b>	11/14/22				
<b>TU</b>	11/15/22				
<b>W</b>	11/16/22				
<b>TH</b>	11/17/22				
<b>F</b>	11/18/22				

**WEEKLY TOTAL:** \_\_\_\_\_

**Week of November 21, 2022**

	Date	Start Time	Lunch (must take ½ hr if working 6 hours or more)	End time	Total Hrs.
<b>M</b>	11/21/22				
<b>TU</b>	11/22/22				
<b>W</b>	11/23/22				
<b>TH</b>	11/24/22				
<b>F</b>	11/25/22				

**WEEKLY TOTAL:** \_\_\_\_\_

**BI-WEEKLY TOTAL:** \_\_\_\_\_

**INSTRUCTIONS:**     Please sign log only after hours are completed. Thank you.

FIELD INSTRUCTOR SIGNATURE: \_\_\_\_\_     DATE: \_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_     DATE: \_\_\_\_\_

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Biweekly Time Log #8 – **Due:** to Kim Hollman, W363 Thompson Hall, on **MONDAY, DECEMBER 12, 2022**

Student Name: \_\_\_\_\_

Field Instructor: \_\_\_\_\_

Agency Name: \_\_\_\_\_

**Week of November 28, 2022**

	Date	Start Time	Lunch (must take ½ hr if working 6 hours or more)	End time	Total Hrs.
<b>M</b>	11/28/22				
<b>TU</b>	11/29/22				
<b>W</b>	11/30/22				
<b>TH</b>	12/1/22				
<b>F</b>	12/2/22				

WEEKLY TOTAL: \_\_\_\_\_

**Week of December 5, 2022**

	Date	Start Time	Lunch (must take ½ hr if working 6 hours or more)	End time	Total Hrs.
<b>M</b>	12/5/22				
<b>TU</b>	12/6/22				
<b>W</b>	12/7/22				
<b>TH</b>	12/8/22				
<b>F</b>	12/9/22				

WEEKLY TOTAL: \_\_\_\_\_

BI-WEEKLY TOTAL: \_\_\_\_\_

**INSTRUCTIONS:**    Please sign log only after hours are completed. Thank you.

FIELD INSTRUCTOR SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_